STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E2614(91-4913)

STOCK/CONTRACT NUMBER:

EXCHANGE: E2614 (91-4913) BASE WATER RIGHT: -

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

COUNTY TAX ID#:

RIGHT EVIDENCED BY: Price River Water Users Assn. Stock Cert. No. 5465 WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: Price River Water User's Assn. NAME: Ruby Forrester ADDR: 280 North 6th Avenue Price UT 84501 FILED: 06/13/1988|PRIORITY: 06/13/1988|ADV BEGAN: 06/29/1988|ADV ENDED: | NEWSPAPER: Sun Advocate ProtestEnd:08/12/1988|PROTESTED: [No Heari]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:01/27/1989|PROOF DUE: EXTENSION: | Elec-Proof:[] | El-PrFiled: |CERT/WUC: |LAP, ETC: |LAPS LETTR: | RENOVATE: |TYPE: [RushLetter: | RECON REQ: Status: [Approved Related Distribution System: Not part of any Distribution System FLOW: 1.00000 acre-feet SOURCE: Fish Creek COUNTY: Carbon POINT OF DIVERSION -- SURFACE: (1) N 810 ft W 990 ft from SE cor, Sec 10, T 12S, R 7E, SLBM Diverting Works: Scofield Reservoir and Dam Source: Fish Creek USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family ###IRRIGATION: Total: 0.25 acres Sole Supply: acres PERIOD OF USE: 03/01 TO 11/30 FLOW: 1.00000 acre-feet PERIOD OF USE: 01/01 TO 12/31 SOURCE: Underground Water Well COUNTY: Carbon COMMON DESCRIPTION: Lot 16 - Mtn. Retreat Subdiv. POINT OF EXCHANGE -- UNDERGROUND: (1) S 630 ft E 390 ft from NW cor, Sec 03, T 12S, R 7E, SLBM DIAMETER OF WELL: 6 ins. DEPTH: 75 to 200 ft. YEAR DRILLED: WELL LOG? WELL ID#:

Exchange#: E2614 continued** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2 POINT OF RELEASE: FLOW: 1.00000 acre-feet PERIOD OF USE: 03/01 TO 11/30 (1) N 810 ft W 990 ft from SE cor, Sec 10, T 12S, R 7E, SLBM COMMENT: Price River USES OF EXCHANGE****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family SUPPLEMENTAL GROUP NO. 615786. Group Total: 4.0000 PERIOD OF USE: 01/01 TO 12/31 DOMESTIC: Sole Supply: UNEVALUATED EDUS ###PLACE OF USE: *------SOUTH WEST QUARTER-----* Section
* NW | NE | SW | SE * NW | NE | SW | SE * Totals The applicant will use this well for as many as four cabin sites within the Mountain Retreat Subdivision. This Exchange as originally filed: 1.0 4.0000